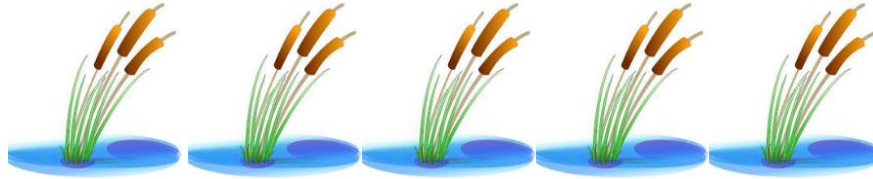


# BAKER HIGH SCHOOL ANNOUNCEMENTS

Thurs. Nov. 9, 2017

**Hot Lunch:** Turkey Day, and Milk  
 (Tomorrow) Hot Pocket, Salad, Fruit, and Milk  
*(Salad Bar will be served everyday)*



## Meetings

| WHO                   | DAY         | TIME        | ROOM              |
|-----------------------|-------------|-------------|-------------------|
| NHS                   | TODAY       | Noon        | Mrs. Anderson     |
| Junior Prom Committee | TODAY       | Noon        | Music Room        |
| HSVB Meeting          | TODAY       | Afterschool | Gym               |
| Senior Class          | Fri. Nov 10 | Noon        | Mrs. Bettenhausen |

**Baker High School Sport's Hotline 778-BHSS (2477)**

BHS website - [www.baker.k12.mt.us](http://www.baker.k12.mt.us)

**Note to parents – If your child is sick or not coming to school, please call the school by 8:30 a.m. 778-3329**

**Junior Class Prom Committee meeting** TODAY during lunch hour in the Music Room. (If you have an NHS meeting, please go to that first.) The meeting will start promptly at 12:05 so please be on time.

There will be a HS volleyball meeting TODAY after school in the gym to vote on awards (varsity) and turn in equipment (everyone).


**Senior Class Meeting** on Friday, November 10 at noon in Mrs. Bettenhausen's room. Officers, you will have a 5 minute meeting at 8:15 the morning of Friday, November 10 in Mrs. Bettenhausen's room.

Please excuse the following MS Wrestlers at 9:50 am on Fri. Nov. 9<sup>th</sup> for a meet in Forsyth:  
 Tarin Degrand Marcos Gallegos Tegan Miller Donnie Steen


**College Rep Visits** Sign up on the Guidance Door  
 Minot State Wed. Nov 15 at 11am  
 Dickinson State University Tues. Nov 28<sup>th</sup> at 9am  
 University of Montana Wed. Dec 6<sup>th</sup> at 9am

**Sign up to work Concessions with Mrs. Curry**

|   |  |   |
|---|--|---|
| <b>11/11-Saturday</b><br><b>MSGBB/LFELLOW</b> | 9:00 Set up<br>Adult<br>1. Jr Class Adv<br>9:30 Open<br>Student<br>1. Mariah Miller<br>2. Andrew Craft | 10:00<br>Adult<br>1. Jr Class Adv<br>Student<br>1. Mariah Miller<br>2. Andrew Craft |
|---|--|---|

| Monday                                       | Tuesday   | Wednesday                 | Thursday        | Friday   | Saturday  |
|--|---|---------------------------|-----------------|--|---|
| 6<br>State Student Council<br><b>FFA 7pm</b> | 7<br>MSGBB Beach(H) 4 & 5<br><br>HS Faculty Meeting 8am<br>State Student Council<br><b>FCCLA</b> | 8<br><b>Student Union</b> | 9<br><b>NHS</b> | 10<br><b>MSWR Forsyth(T) 1pm<br/>Change of Date</b><br><b>Senior Class</b> | 11<br>MSGBB Miles City(H) 10 & 11<br><b>MSWR Forsyth(T)</b><br>SP & DR Miles City |

**Next Week**

| Monday   | Tuesday  | Wednesday   | Thursday  | Friday                  | Saturday  |
|--|--|---|---|-------------------------|---|
| 13<br><b>MSGBB Glendive(H) 4 &amp; 5</b><br><b>BPA</b> | 14<br><del>MSWR @ Buffalo</del><br><b>Canceled</b><br>Aspire Testing<br>Board Meeting 7pm<br><b>Spartanettes</b> | 15<br><i>Picture Re-Takes</i><br>Aspire Testing<br><i>Talent Show 6:30pm @ Longfellow</i><br><b>Student Council</b> | 16<br><br><b>Close-up</b> | 17<br>MSWR Baker Invite | 18<br>MSWR @ Sidney<br>MSGBB Glendive(H) 10 & 11<br>SP & DR @ Glasgow |

# SCHOLASTIC BOOK FAIR

## NOVEMBER 14<sup>TH</sup>-15<sup>TH</sup>

TUESDAY AND WEDNESDAY

### LONGFELLOW LIBRARY

3:00-6:00

**ALSO**

### HOLIDAY BAZAAR

BHS

SUNDAY NOVEMBER 19<sup>TH</sup>

**ALL PURCHASES BENEFIT OUR SCHOOL LIBRARY!**